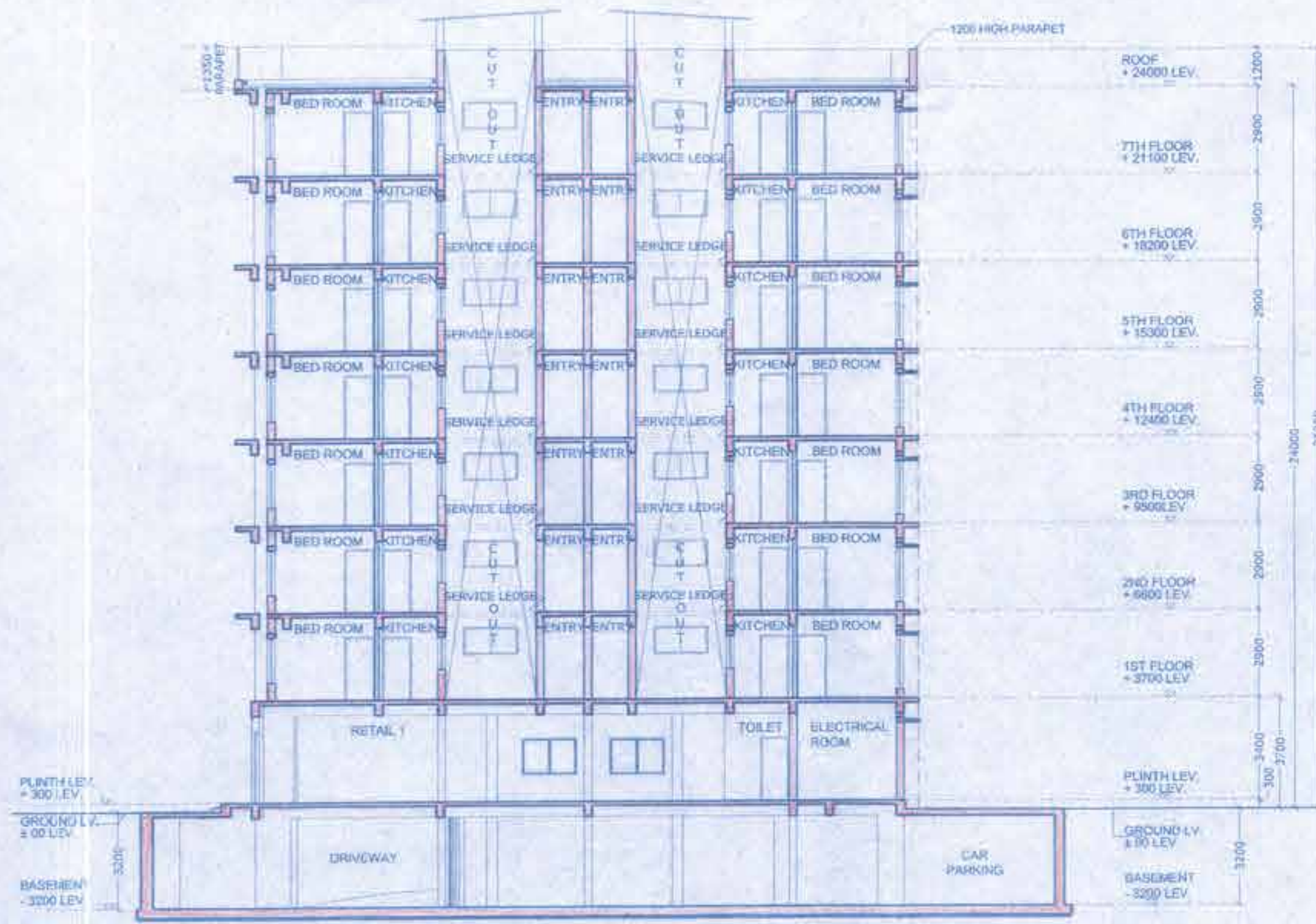
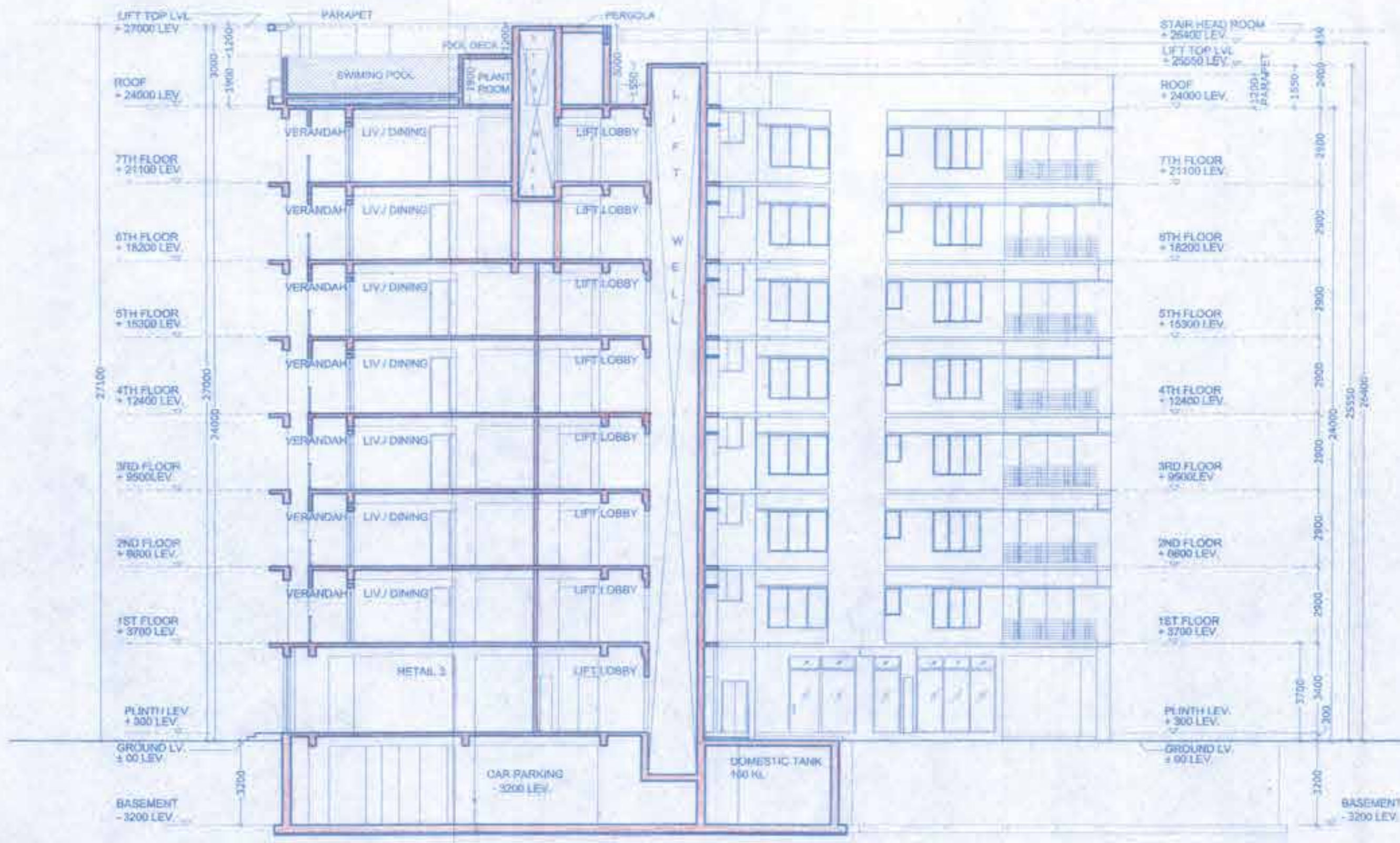


BASMENT FLOOR PLAN*
 LEV. -3200
 CAR PARKING PROVIDED = 45 NOS



SECTION AT B-B



SECTION AT C-C

| | | |
|---|--|--|
| <p>WE HEREBY CERTIFY THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT RGM-5/148, BL-A STREET AT MOUZA- GOPALPUR, P.S.- RAJARHAT, DIST.- NORTH 24 PARGANAS, OF RAJARHAT-GOPALPUR MUNICIPALITY, KOLKATA, 700136 WARD NO. - 05 HAVE BEEN SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.</p> <p><i>Utpal Santra</i> UTPAL SANTRA B.C.E., M.C.E.(STRUCT) M.L.E.-M/122218/4 1000 Empowered Structural Engineer Class-I, E. & E. No. 108</p> <p>SIGNATURE OF STRUCTURAL ENGINEER (NAME- UTPAL SANTRA ADDRESS - 6A, MILAN PARK, KOLKATA - 700084 KOLKATA - 700107 KMC EMPANELMENT NO - M/122218/4)</p> | | <p>NOTE:- 1. ALL DIMENSIONS ARE IN MM AND LEVELS ARE IN MM 2. GRADE OF CONCRETE - M 25 & 30 & GRADE OF STEEL - Fe 300 3. CEMENT - BLENDED SAND - MEDIUM COARSE 4. STONE CHIPS - 30 MM DOWN GRADES 5. OTHER DETAILS AS PER ARCHITECT OR STRUCTURAL ENGINEER.</p> |
| <p>SIGNATURE OF GEO-TECHNICAL ENGINEER (NAME- GEOTEST ENGINEERS PVT. LTD. ADDRESS - 6A, MILAN PARK, KOLKATA - 700084 ENLISTMENT NO. RAUPUR-SONARPUR MUNICIPALITY - 008/G.T.ENG.)</p> <p><i>Sukanya Dasgupta</i> SUKANYA DASGUPTA Registered Architect No. CA/92/15203</p> <p>SIGNATURE OF ARCHITECT (NAME- SUKANYA DASGUPTA ADDRESS - CD-247, SALT LAKE, SECTOR-1, KOLKATA-700064. C.A. NO. - CA/92/15203)</p> <p>For Shivam Industrial Parks & Estates Ltd. <i>Nandu K. Belani</i> Nandu K. Belani Constituted Attorney</p> <p>SIGNATURE OF OWNER TOR OFFICE USE</p> | | <p>PROJECT B+G+VII STORIED RESIDENTIAL BUILDING AT R.S. DAG NO. 3387, 3397, 3394, 3392, 3393(P), 3412(P), 3395(P), 3396(P), MOUZA- GOPALPUR, P.S.- RAJARHAT, DIST.- NORTH 24 PARGANAS, WARD NO.- 05, UNDER BIDHANNAGAR CORPORATION, KOLKATA</p> <p>CLIENT SHIVAM INDUSTRIAL PARKS & ESTATES LIMITED</p> <p>ARCHITECT SUKANYA & ASSOCIATES CD-247 SECTOR-1 SALT LAKE KOLKATA-700064</p> <p>FILE BASEMENT PLAN, SECTION BB, SECTION CC</p> <p>SCALE 1:50 DRG NO. DATE: 06/11/24 SA/ARCH-14/BLM-RHT/SNC.D-07 DEPT: 30 CHECKED: REV: 0</p> |